

**2008 Show Application**

<p><b><u>May 18, 2008/ Downtown Manchester Arts &amp; Crafts Fair</u></b>                  Radisson Hotel (Indoor)</p> <p>___ 10' X 10' \$75.00                  ___ Table \$10.00 (6' only)                  ___ Electricity \$25.00                  ___ Extra Feet \$10.ea (#____)                  ___ deposit amt. \$_____                  ___ balance due 4/18/08 \$_____</p>	<p><b><u>October 13, 2008 /Fitchburg, MA</u></b>                  Best Western Royal Plaza(Indoor)</p> <p>___ 10' X 10' \$100.00                  ___ Table \$10.00 (6' or 8' _____)                  ___ Extra Feet \$10.ea (#____)                  ___ Electricity \$10.00                  ___ deposit amt. \$_____                  ___ balance due 9/13/08 \$_____</p>
<p><b><u>July 5, 2008/Pepperell, MA</u></b>                  Pepperell Town Field (Outdoor)</p> <p>___ 10' X 10' \$75.00                  ___ Extra Feet \$10.00 ea. (#____)                  ___ deposit amt. \$_____                  ___ balance due 6/5/08 \$_____</p>	<p><b><u>November 30, 2008/Nashua, NH</u></b>                  Crowne Plaza Hotel, 101A (Indoor)</p> <p>___ 8' X 8' \$125.00                  ___ Table \$10.00                  ___ Electricity \$10.00                  ___ Extra Feet \$10.ea. (#____)                  ___ deposit amt. \$_____                  ___ balance due 10/30/08 \$_____</p>
<p><b><u>September 6, 2008/Tewksbury, MA</u></b>                  Tewksbury Common (Outdoor)</p> <p>___ 10' X 10' \$100                  ___ Extra Feet \$10.ea (#____)                  ___ Electricity (No charge/limited)                  ___ deposit amt. \$_____                  ___ balance due 8/6/08 \$_____</p>	<p>Special requests or comments:</p>

Questions? Contact Linda Leland at [info@millenniumcraftshows.com](mailto:info@millenniumcraftshows.com) or 978.433.8062 and cell 978.502.8859

**PLEASE PRINT CLEARLY**

Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ city/town \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell # \_\_\_\_\_  
e-mail address: (print clearly please) \_\_\_\_\_  
Detailed description of art/craft: \_\_\_\_\_

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**Send both pages of application along with payment**  
**If you have not included an e-mail address above, please enclose a self addressed stamped envelope for your show confirmation.**

MAKE CHECK PAYABLE TO: Linda Leland, 11A Orion Road, Pepperell, MA 01463. This contract is non-cancelable by Exhibitor. Exhibitor and-or signee is fully responsible for all charges as outlined herein whether Exhibitor uses the contracted space or not. **There will be no refunds or transfer of payment from one show to another without Millennium Craft Show's approval.** . All space assignments are the final decision of Millennium Craft Shows and Millennium Craft Shows reserves the right to change space assignments as they may determine necessary. All Exhibit materials must meet all fire codes. Millennium Craft Shows reserves the right to require the modification of any Exhibit. I hereby release and discharge Millennium Craft Shows, Linda Leland, officers, employees, volunteers and all sponsoring organizations and venue property owners and their directors from any responsibility, personal liability, claims, loss or damage arising out of or in conjunction with my participation in the Millennium Craft Shows. The prior named will not be responsible for inclement weather, sales results or any injury sustained by Exhibitors or guests or damage to product and materials belonging to participants in the process of participation. I agree to abide by all rules and guidelines set forth by Millennium Craft Shows, the governing body and venue property owners written and oral, and understand failure to do so could result in my ejection. I understand that Millennium Craft Show Events consider all categories of product including some select imports & promotions.

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